

BROTHERHOOD TRUTH SHEET

Vol. 96 Sunday, March 22, 1964 No. 1

SPIRITUAL AND HEALING

MESSAGES OF LOVE

We gladly prepare and publish this weekly message of Truth for your Spiritual Edification. We do this without charge to you, all we ask, to insure its continued growth, is a "Love Offering" - to cover cost of handling.



BROTHERHOOD OF THE WHITE TEMPLE, INC.

ATLANTIS

THE ANTEDILUVIAN WORLD

BY

IGNATIUS DONNELLY

Donnelly's Atlantis was originally published in 1882. Its success was immediate and world-wide and it still stands as the cornerstone on which all modern study of the "Lost Continent" depends. The literature of Atlantis comprising some five thousand works in twenty different languages has, for the last sixty years, followed the trail that Donnelly blazed. Not one of them has matched the popularity of his work.

This definitive edition of Donnelly's classic has been edited by Egerton Sykes, an outstanding Atlantean scholar. He has included in this edition all information available as of 1949. Eleven photographs and two maps, reference notes and index give real substance to this book. It takes into account new facts which have come to light since Donnelly's day and verifies many of the author's numerous references. It also contains appreciations by Lewis Spence and H. S. Bellamy and a short note by Paul Le Cour.

All additions and changes are indicated with slanted type. The book has 355 pages with dust jacket. A very fine addition for any metaphysical and occult library.

Price: \$5.00 Postpaid

REINCARNATION

BY

D. G. REAL

(Part Two)

I know all the old songs like, "On a Hill Far Away Stood an Old Rugged Cross." I could sing all of them. In Oklahoma one time, in the Baptist Church choir they were singing, "Will There Be Any Stars in My Crown," and right across the street the Methodists were singing, "No, Not One."

They say that "Jesus died for us," and in all my own reading of the Scriptures I have always understood that Jesus taught that there was no death and his reason for coming was not to die but to show them that he would overcome death. People misunderstood the sacrifice of Jesus. They say his sacrifice was giving up his life, being crucified on the cross and dying for them. I have always thought that rather funny, or, perhaps I should use the word curious instead of funny.

Let us say that there is some one individual who has a beautiful home. In that beautiful home they have every luxury that the mind of man could conceive of. In that home they have perfect peace;

they have perfect harmony. Anything they wish they only have to think of and it is laid at their feet. Every happiness, every joy, every association they have is one of perfect harmony, perfect joy and perfect peace and then they look out from that house and see at a distance a terrible slum neighborhood and children running around sick and they say, "I am going to leave this beautiful home I have and live with those people and try to help them out." and they spend years and years working, trying to bring those people into the light and finally, they go back to the beautiful and harmonious home and we are told that going back to their beautiful home was a sacrifice. We look at it from our standpoint. The sacrifice of Jesus was not in passing through transition and returning to the Divine state of being but in taking up a human body and living in a world of trial, tribulation and suffering. It was not passing through transition and the crucifixion but his showing that he had overcome and mastered death, transition was not the sacrificing, the sacrifice was in living.

We cling to what we call life which is not life at all. The life of the soul, the true life of the soul is freedom from the bondage of the body and the world. In reincarnation, in the study of it, we learn something of what that freedom is. We learn that God is a just God, that the soul is not created new and uniquely for each body but has a destiny to work out; it has a work to perform.

Man was not created merely as an experiment or for God's pleasure. Man was created for a purpose and there is a purpose in incarnation and reincarnation because it is man's passing through life that gains experience for his soul. It is his meeting and overcoming and mastering life and the conditions of life that enable him to finally overcome and master all of the negation by which the soul is bound so that he passes, as it were, into the Temple of God.

In the Book of Revelations we have Jesus saying to John, "Ye shall be made a pillar in the Temple of my God and ye shall go out no more." Or in other words, until man does meet and overcome life and the conditions of life he will continue to go out and to incarnate life after life and time after time.

Let us examine some of the things I spoke of earlier in my talk on the justice of God and its relationship to incarnation. It so happens that when I say that reincarnation is the only thing which explains life as it is and the only thing which explains God's action in the world, I am not speaking from hearsay or belief. When I say a person has lived before, that they have lived life after life, I am speaking from absolute knowledge, because it so happens that I am one of the few persons who, when they came into this life, had not forgotten the lives they lived in the past, who remembered their past lives as well as they remember the things that happened

yesterday. I never had to learn or re-learn the things that most people have to because I had all of them in my memory which I had carried over from previous lives and so to me reincarnation is one of the most vital things, the thing which explains more than any one other thing.

Let us take one statement that we read in the Bible: "The sins of the fathers shall be visited upon the children even unto the third generation," and examine that in the light of reincarnation. We say that man lives by the law of Cause and Effect. Jesus said, "As ye sow so also shall ye reap," which was a statement of the law of Cause and Effect. Whatsoever you do brings its effect to you. If a soul in one particular life does a certain thing it may set up numerous causes and in that particular life it may not suffer the results from the causes it has set up. It may for a time do many good things and apparently get no reward for doing them in that particular incarnation. It may have done many negative things and apparently suffer no results from them. We cannot understand why if God is just and there is a law of Cause and Effect, why this person seems to get away with things. The answer is that God judges and God acts and reacts not in accordance with our own limited concept of existence but over a period of lives, because to God there is no such thing as death. There is only a continuity of eternal existence.

A person does certain negative or

PROGRAM

Sunday, March 22, 1964, at 1:30 P.M.,
Junior Temple Services.

Sunday, March 22nd, at 1:30 P.M.,
Dr. J. Trenton Tully will give a Meta-
physical Lecture.

Sunday, March 22nd, at 3:30 P.M.,
Dr. William Harth will give a Metaphys-
ical Lecture.

Tuesday, Lecture; Thursday, Neophyte
Class; both meetings at 7:30 P.M., Dr. J.
Trenton Tully, 1707 Gilpin Street, Denver.

Friday, 8:00 P.M., Dr. William Harth
Metaphysical Lecture, Modern Woodman Hall
Colorado Springs, Colorado.

Sunday mornings at 11:00, Dr. Winnie
Whitby, Inspirational Services, 1707
Gilpin Street, Denver, Colorado.

"Learning, if rightly applied, makes
a young man thinking, attentive, indus-
trious, confident and wary; and an old
man cheerful and useful. It is an orna-
ment in prosperity, a refuge in adver-
sity, an entertainment at all times: it
cheers in solitude, and gives moderation
and wisdom in all circumstances."--Palmer

SHAMBALLA ASHRAMA NEWS LETTER

A MESSAGE OF TRUTH AND NEWS
FROM THE SPIRITUAL HEADQUARTERS
OF THE B.W.T.

Dear Students and Friends:

Metaphysics, when it is not abused by the double talk of false prophets and fear mongers, leads man into the highest and noblest thoughts that are possible within the Christ Consciousness.

Schools, that delve into estoeric principle, should have as the goal of their efforts, a program of development of the spiritual qualities of man. When perusing the pages of almost any magazine dealing with these subjects, you will be almost sure to find advertisements offering to teach you how to control the people around you with your thought and psychic power. This kind of advertising should be shunned like the plague, because they can only cause you trouble if you persist in such pursuits.

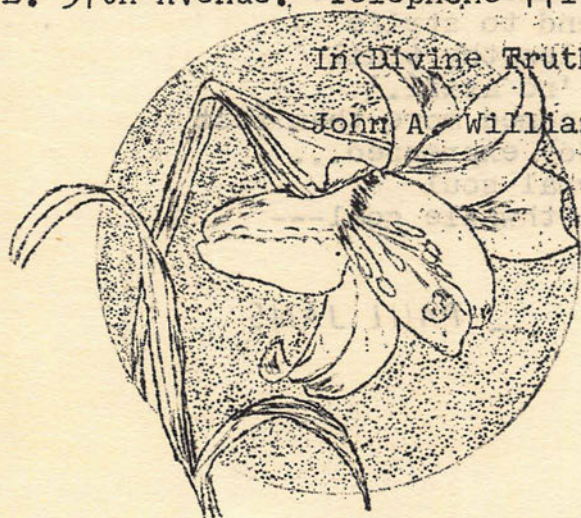
God never intended anyone being controlled in this manner. There is a Law of Cause and Effect that extends from and depends upon the spiritual plane of being, that brings to man the results of his abuse of this Cosmic Law.

The inner chambers of the mind should be filled with the best there is to offer, just as everyone wants the best in material

things. The best of everything can't manifest for us unless we first fill the inner man with the best. The question often arises, "What is the best?" Jesus gave the answer in these words, "Seek ye first the Kingdom of Heaven and all things will be added unto you." In other words, as we prepare ourselves to receive the best, then the better things of life begin to manifest in our lives.

The rapidity of manifestation depends entirely upon individual progress; how effectively he can free himself of all of the negative thought patterns that have accumulated throughout his life; and how willing he is to give up old concepts and replace them with principles and laws that have been proven since ancient times.

Dr. Helen Johns of Portland, Oregon, would like to contact other members or interested persons in that locality to form a discussion group. Address 4043 S.E. 97th Avenue. Telephone 771-0155.



PERSPECTIVE

For a time, they,
Were the fallow years,
That were moistened with tears
And no more in scope
Than an empty hope...
Just a world of care
Which had bordered despair
Where a constant goad
Plied a dead-end road.

Yet potentials were there
Though life's ground looked as bare
As was ever known
Till good seed was sown.
Neither Fame nor Shame
When the harvest came,
To the heart brought food--
But the life was good.

And the same 'new life'
Put an end to strife
And its lengthy trail
Much to 'no avail.'
There bloomed more than zest
In the joy expressed...
The eternal soul
Fed a worthwhile goal---

— PAUL JANS

evil things when they pass through transition and their ego or soul spends the required period in Bardo. I want to speak for just a moment about Bardo. When the soul passes to that period to its rebirth or reincarnation in a physical body it is reborn in the environment, in the condition that it has earned by its own actions in the past.

We never seem to understand this: that if a person does certain things and they have a child, that child may have a crippled or diseased or deformed body. The soul that comes into that body does not come into it and suffer the causes of whatever sins the ancestors of that child committed but comes into that condition because of the things they themselves did in their previous lives. They have earned that kind of environment and condition. They come into it and as a result, we can say that that soul in that body is one that is not suffering because of something which it did not do but because of something it did do in its own past life or lives. The life we live today, the causes we set up definitely control and regulate the kind of environment, the kind of family, the condition in which we will be born when we come back into another life, into another body.

(To be continued)



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